

OWNERS STATEMENT

We, the undersigned, being all parties having any record title ownership in the real property being subdivided, do hereby consent to the preparation and recording of this Parcel Map. We also hereby dedicate to the public the 30 foot wide Drainage/Open Space Easement as shown on this map. We also hereby reserve to ourselves, our heirs, and assigns those particular waterline and utility easements as shown on this map.

As owners:

To an undivided 50% interest:

David King
Judith A. King, a widow

To an undivided 50% interest:

Carl Ellis
Carl Ellis, an unmarried woman

As Beneficiary:

Oak Valley Community Bank, beneficiary under the following deed of trust recorded in the Official Records of Mono County:

Instrument No. 2002003982, Recorded 25 July 2002

Douglas Angelo
Douglas Angelo Senior Vice President

State of California } ss.

County of Mono

On September 5th 2002 before me,

Janice Mary Johnson

a Notary Public in and for said County and State, personally appeared

Judith A. King and Carl Ellis

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and (optional) official seal:

Janice Mary Johnson and print name)
My commission expires: 10/25/02
County of my principal place of business: Mono

State of California } ss.
County of Mono

On September 6, 2002

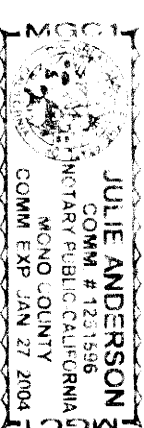
before me,

Julie Anderson
a Notary Public in and for said County and State, personally appeared

Douglas Angelo

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and (optional) official seal:



Julie Anderson
Notary Public Sign and print name)

My commission expires: 1-27-04
County of my principal place of business: Mono

PLANNING COMMISSION'S CERTIFICATE

This parcel map, being in accord with the approved or conditionally approved tentative map, if any, is hereby approved by the Mono County Planning Commission.

Date: 9/12/02

By: *Bill Maltz*
Chairman, Mono County Planning Commission

CLERK TO THE BOARD'S STATEMENT

I hereby state that the Mono County Board of Supervisors, at a regular meeting thereof, held on the 17th day of Sept., 2002, by an order duly passed and entered, did approve, on behalf of the public, the 30 foot wide Drainage/Open Space Easement as designated on this map.

Date: 9/17/02

By: *Wendy Ricketts*
Clerk to the Board of Supervisors

TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$ 3,841.57 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Shirley A. Cranney
Mono County Tax Collector

Date: 9/13/02

By: *Shirley A. Cranney*
Deputy Mono County Tax Collector

C.C.&R.'S NOTE

The declarations of covenants, conditions, restrictions and reservations are recorded as instrument No. 2002-007224 of Official Records of Mono County on file in the office of the Mono County Recorder.

SHEET 1 OF 2**RECORDER'S CERTIFICATE**

Filed this 25th day of Sept., 2002 at 10:40 A.M., in Book 4 of Parcel Maps at Page 132, at the request of David King,
Instrument No. 2002007223 Fee: \$10.00

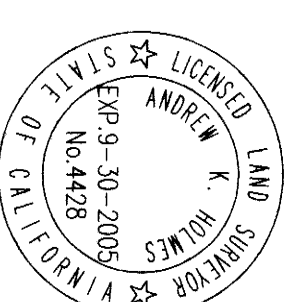
Ram Nolan
Mono County Recorder

By: *Wendy Ricketts*
Deputy Mono County Recorder

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Judith King, on October 1, 2001.
I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any, and that all the monuments are of the type and construction approved by the Board of Supervisors and that such monuments are sufficient to enable the survey to be retraced.

Date: 9/05/02



By: *Andrew K. Holmes*
Lic. exp. 9/30/05

COUNTY SURVEYOR'S STATEMENT

This map has been examined by me and the subdivision as shown is substantially the same as it appeared on the tentative map, and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map, if required, have been complied with. I am satisfied that this map is technically correct.

Mono County Surveyor:

Date: 9/12/02



By: *Douglas K. Holmes*
Lic. exp. 9/30/03
County Surveyor

SIGNATURE OMISSIONS

The following signatures of the following companies, their successors and assigns, owners of easements as designated by deeds recorded in the referenced books of Official Records of Mono County, are omitted under the provisions of section 60436 subsection (c)(3)(4)(f) of the Subdivision Map Act.

California Electric Power Company, recorded in Vol 44 Page 525 of Official Records and Interstate Telephone Company for public utilities, electrical and telephone lines recorded in Vol 48 Page 130 of Official Records

California Electric Power Company

for anchor assessment purposes

Bishop Cable TV, LTD.

recorded in Vol 392 Page 137 of Official Records

Hilton Creek Community Services District

recorded in Vol 249 Page 334 of Official Records for sewer easement purposes

PARCEL MAP NO. 37-169

BEING A SUBDIVISION OF LOT 2 OF THE MAP ENTITLED "RECORD OF SURVEY MAP, MILLER'S HILTON CREEK TRACT SUBDIVISION" AND RECORDED IN BOOK 2 OF MAPS AT PAGE 2 IN THE OFFICE OF THE MONO COUNTY RECORDER, STATE OF CALIFORNIA, ALSO BEING A PORTION OF THE NW 1/4 OF SEC.35, T.4S., R.29E., M.D.B. & M.